

REV. DR. GUTHRIE SAYS FAREWELL

His Touching Address to His Congregation Sunday.

REV. DR. STEELE AT CENTENARY.

The New Pastor Preaches His First Sermon—Rev. Mr. Louthan Called. Fulton Church Free From Debt. Ministers in Conference.

The Second Presbyterian church was filled Sunday by the congregations and a number of persons who belong to other churches, to listen to the farewell sermon of Rev. Dr. Donald Guthrie, who goes to Baltimore, to become pastor of the First Presbyterian church, of that city.

Rev. Dr. Guthrie chose as his text, Gal. 6: "Bear ye one another's burdens, and so fulfill the law of Christ."

"Sympathy or the outward manifestation of the essential oneness of believers," was the first point touched upon by Dr. Guthrie and while he pointed out that it was not becoming to make self-dominant as the servant may obscure the Master and the human message outlive the Divine, yet one should choose some aspect of truth, not inharmonious with the spirit of the occasion and touch upon personal matters.

UNITED EFFORT.
"All succeeds only," declared the speaker, "when the whole manhood acts as a unit and the heart and head and hand co-operate.

"So it is with the church. The diverse elements should be welded together, all consecrated to one common motive, and consecrated to one interest and to manifest this sympathy outwardly.

"Sympathy implies something more than mere feeling. It involves outward manifestation and the outer action is but the fruit of inner feelings and the active and positive emotions stand in sharp contrast.

"The Saviour comes by ancient bards foretold;

Behold him ye deaf, and all ye blind be held;

The church shall sing; the lame his crutch forego;

And leap exulting like the roe.

No sigh no murmur the wide world shall hear;

From every face He wipes a tear."

"And so our sympathy should aim at practical results and while there are certain spheres into which sympathy should not enter, there remains a wide scope for sympathy and in congregational life the aim of sympathy is the adjustment of outward relationships in harmony with the essential oneness of believers. We all accept spiritual amity as an eternal reality and without harmony nothing effectual can be accomplished in the church.

"I would point out the necessity of sympathy in view of the vacancy that is about to occur. No church has been more loyal to pastors than this church, which has been proven by you on many occasions and in tender ways. Personally I bear witness to this fact you have been to me all that any man has a right to demand of others. None of the aids for which many pastors look in vain, have been withheld.

DOLY TO ONE ANOTHER.

"Now you must be loyal to one another and being as it will not be long before you obtain the man whom the Lord has intended for you. Let heart beat with heart; hand work with hand; mind plan with mind. Let your hearts and minds be dominated by one common purpose; your wills operated by a common motive and you will not only hold your own but make substantial progress.

"And now my beloved people, farewell. I say this as your departing pastor. In God's providence I trust I shall often be in your city and homes. If I have done ought to the injury of any, I pray your forgiveness. If I have been unfaithful in my labors; if I have not even sought word unspoken; if I have not even sought to lead you to the Lamb of God, I pray forgiveness at the hands who know the thoughts and intents of the heart. It has strengthened any of you in faith, inspired any of you to service; helped any of you in your way, comforted any of you in sorrow, led any of you to the feet of the Master. To His name be the glory."

Rev. H. M. Maxey, the new pastor of Asbury Methodist church, preached Sunday at both services to large congregations.

Dr. E. B. Smith was at his church, Buxworth, at the evening service and was introduced to his congregation, who gave him a most cordial welcome. Rev. J. G. Leonard preached the sermon.

During this week all of the new ministers are expected to move to the city and fill their pulpits by Sunday, and the former pastors of the churches will leave in order to assume charge of their new duties.

A NEW PASTOR.

The new pastor of Centenary church, Rev. Dr. S. A. Steel, was greeted Sunday morning by a very large congregation. Dr. Steel is a vigorous, graceful speaker, and his sermon was greatly enjoyed.

"Speak unto the Children of Israel that they go forward," was the text, and the sermon was along the most practical lines. Dr. Steel, in his talk on God's command, was always to advance and never to retreat and he commanded that fact to the members of his church. No church, he said, could stand still. It must either go forward or go backward, and it was his earnest desire that during the coming year Centenary church would make the greatest strides in its history.

After the sermon members of the church gathered around the pulpit and gave the new pastor a most cordial welcome.

TERM EXTENDED.

Rev. H. T. Louthan, who last December was called to the pastorate of Howard Grove Baptist church, for one year only, was on Sunday, recalled for an indefinite time. The church has a membership of about 200, and they feel that every thing can not be done in a day, but it is quietly moving forward.

MR. BANE'S FAREWELL.

Rev. W. A. S. Conner occupied the pulpit at the Union Street M. E. church last evening and preached an eloquent sermon. Rev. C. L. Bane, the retiring pastor of this congregation, spoke to the congregation and offered a prayer for their welfare.

To-morrow night the Rev. Mr. Crawley, the new pastor, will preach his initial sermon.

MINISTERS' CONFERENCE.

The Baptist Ministers' Conference met this morning at the Second Baptist church. There was a large number of the ministers present and much important business was transacted.

J. H. Edwards, pastor of the Petersburg Baptist church, who has been at work in Richmond in the interest of building a new house of worship for his congregation, was present and the following resolution was adopted by the conference in regard to his work:

"Whereas the Baptist General Assembly has appointed judges to

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tion has by resolution commended to the generous assistance of our churches throughout the State the enterprise of building a new house of worship at Blacksburg to meet the imperative needs of our cause in that town, the seat of the Virginia Polytechnic Institute, and

"Whereas the pastor, Rev. J. H. Edwards, pursuant to this resolution, has made a canvass of our Richmond church which, though gratifying, has been necessarily hurried and partial,

HEARTILY ENDORSED.

"Resolved, That we, pastors, heartily endorse his undertaking, and that we will, by personal influence among our people, supplement his work, encouraging them to make liberal contributions to this object."

The conference decided that on account of the need of aid in building churches in Richmond and Manchester that hereafter applications from outside these cities would be discouraged until this local need was removed.

On motion of Dr. George Cooper, congratulations of the conference were tendered the congregation of Fulton Baptist church on the generous manner in which they responded to the call for money to pay off the church debt.

This tract was brought back about 200 feet and was crossed at grade.

The construction work is nearly completed and will soon be put down.

The Chesapeake and Ohio Railway Company is also rushing work on the viaduct. The piers there are now out of danger from high water and a large force was kept busy on these improvements.

MORRIS BECKER'S TRIAL.

Subpoenas Have Been Issued for Baltimore and Washington Parties.

The trial of Morris Becker, charged with violating the United States immigration laws has been set for December 5th in the United States District Court.

Subpoenas in the case have been issued for A. Meloy, of Washington and Leobie Kaplan of Baltimore, who are wanted as witnesses.

A subpoena has been received here from Harrington for L. H. Hansboro, of Warrenton, who is wanted as a witness in the case of the United States vs. J. S. Yowell.

UNITED STATES COURT.

The United States Circuit Court of Appeals reconvened yesterday morning at o'clock in Justice Paul, Brawley and Waddington on the bench.

The following lawyers were admitted as attorneys of this court, John Spratt Hill of New York; James T. Moorehead, Robert E. King and John N. Wilson, of S. Mitchell, of Richmond College.

Special Thanksgiving service will be held at Pine-Street church Thursday morning, at which Dr. Derieux will preach.

Broadus Memorial church will also hold a special service on that day.

Dr. William E. Hatcher will preach to the Students of the Richmond Theological Seminary and Hartshorn College.

Drs. W. A. Lamb and J. B. Hawthorne will go to Bowling Green on Thanksgiving Day to dedicate the new Baptist church at that place.

Methodist Ministers.

The first meeting of the Methodist preachers' meeting of Richmond and Manchester, since the annual conference, was held in the lecture-room of Centenary Methodist church yesterday morning at 10 o'clock.

During the short time he has been at the bar has not only made a great success but also won a considerable distinction. The many friends of this young couple wish them much happiness in life. They will return to this city on December 4th, and will stop at the Jefferson.

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FREE FROM DEBT.

The Fulton Baptist church, one of the handsomest edifices in the East End, is now free from debt.

The Rev. B. Cabell Hening, pastor of the church, announced a week ago that he would have a rally day service on Sunday, the object being to bring the members and friends of the church together to formulate plans for raising the amount necessary to pay off the indebtedness.

To say that the people responded to his call would be too tame an expression. The spacious house was taxed to its utmost capacity. The services began with singing by the excellent choir.

Mr. Hening then spoke upon the subject "Infamous Roguery," and held the attention of the audience for half an hour.

FINE MUSIC.

Songs were sung by Mr. Lloyd Reams, baritone, and Mr. Albert Simons, first tenor, with full chorus. Mr. Hening then had the deacons take up the collection, and when the Finance Committee had counted the heaping plates of money it was found that the amount was sufficient to defray the indebtedness.

Mr. Hening in an eloquent speech thanked the congregation for their kindness and the noble manner in which they had responded to his call.

The Fulton Baptist church should be proud of their energetic pastor and the successful manner in which he managed the subscription.

Mr. Hening desires especially to thank those who were not members of the church for the liberal manner in which they assisted him and says that he will never remember them for their kindness and is exceedingly grateful for their help. The amount raised was \$1,751.

PRAIRIE TRAILERS.

Rabbi E. N. Calisch preached to the veterans at the Soldiers' Home Sunday afternoon.

Every seat in the chapel was occupied, and many persons had to stand in the aisles. A number were unable to get into the building.

Dr. Calisch delivered a masterly discourse.

HANUCAH SERVICES.

Hanucah services were held Sunday at the Sir Moses Montefiore Synagogue. Examinations from the Hebrew and Sunday-School work were part of the programme.

Rev. Dr. Grossman delivered an eloquent lecture, explaining the meaning of the word Hanucah, which was very interesting.

Mr. Henry Hutzler made a short talk. He has always been known as a good speaker, but he surprised his audience with his brief historical lecture.

He also spoke briefly of Dr. Grossman and the fine work done in so short a time in his Hebrew school.

WHEREAS THE BAPTIST GENERAL ASSEMBLY

has appointed judges to

give the prizes to the children for attendance. Dr. Grossman; Mr. Hutzler, S. Stern, M. Amster, and M. Brown. The following received prizes: 1. Ike Coplin, 2. Master M. L. Breitstein (little Breitstein is only five years old, but reads Hebrew remarkably well); 3. Sheer; 4. Harris; 5. Kummusky. Girls—1. Gellman, silver set; 2. L. Breitstein, etc.

Forty-Fourth Year.

The forty-fourth anniversary of Rev. J. R. Harrison, as pastor of Immanuel Baptist church occurred Sunday.

In the morning and evening he preached from the same texts that he used at the morning and evening services forty years ago.

In the morning his text was from Luke xiv: 16: Come for all things are now ready; and the text for the evening was that all with one consent, began to make that excuse."

The choir rendered special music prepared for the occasion. The church was crowded and the largest communion that has ever been held in the church was celebrated.

Mr. Harrison has had charge of many churches and has been most successful in his labors.

Dr. Hawthorne's Sermon.

Rev. Dr. J. B. Hawthorne preached to a large congregation Sunday night.

His subject was "A Rich Fool." He preached a powerful and interesting sermon, in which he said the rich and the educated people for India and the accumulation of wealth, when it was used for a good purpose.

It was guaranteed because it contains the only germicide that will destroy the bacilli which cause intestinal indisposition, the most dangerous form of dyspepsia.

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